

Fruitful Life Learning Community



Midweek Home Connection

Prayer Watch

Spiritual Wellness Support

Bible Study and Teaching



1 Peter 4: 10-11

10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.

11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.



Romans 12: 6-8

Since we have gifts that differ according to the grace given to us, each of us is to use them accordingly: if [someone has the gift of] prophecy, [let him speak a new message from God to His people] in proportion to the faith possessed; if service, in the act of serving; or he who teaches, in the act of teaching; or he who encourages, in the act of encouragement; he who gives, with generosity; he who leads, with diligence; he who shows mercy [in caring for others], with cheerfulness.



CONSCIENTIOUS
MANAGEMENT
COMMITTEE
EVENTS
WAYS
EVENT
TASKS
SCRIPTURE
ORGANIZE
STRATEGIES
BECOME
BOARD
DATA
GOAL
IDENTIFIED
EXECUTE
USE
PLANS
GROUP
DEVELOP
ASSIST
SPECIAL
GIVEN
MEMBER
PLANNING
ORGANIZED
TEAM
PROCEDURES
REFERENCES
MINISTRIES
ADMINISTRATIVE
OBJECTIVE
EFFECTIVE
RESPONSIBLE
EVANGELISM
ORGANIZER
ORGANIZATION
UNDERSTAND
ENCOURAGEMENT
CRAFTSMANSHIP
TONGUES
PROPHECY
POTENTIAL
CHARACTERISTICS
GIFT
MERCY
ADMINISTRATION
KNOWLEDGE
PEOPLE
THOROUGH
ACCOMPLISH
HEALING
HELPS
WISDOM
FAITH
TEACHING
GIVING
LEADERSHIP
HOSPITALITY
SHEPHERDING
ASSISTANT
CHAIRPERSON
DISCERNMENT
ORIENTED

SPIRITUAL GIFTS

This lessons comes from Caring for People God's Way 201: Using Your Spiritual Gifts in Counseling/ Ian Jones, PhD., PhD.



Spirit of truth: our eternal Counselor. He teaches us and reminds us of God's Word (John 14:26), and prompts us with the right words to say when needed (Matthew 10:18-20; Luke 12:11-12).

The Spirit provides His presence, power, consultation, leadership, direction, and intercession in both our personal Christian lives and in the ministry or service that we have each been assigned.

He is a: Comforter (Advocate of Christ), Counselor (Intercessor), Teacher, Reminder, Helper, and the Spirit of Truth. He convicts people of sin, righteousness, and judgment.

Evidence: Faith, boldness, intercessory prayer, empowerment for service, divine perception, a joyful attitude, and guidance in speech.



Fruit of the Spirit

Love (agapē) is self-sacrificing and foundational, underlying all other virtues.

Joy (chara) comes from a deep trust in God's sovereign control, allowing for inner rejoicing despite circumstances, as we see in Philippians 3:1 and Romans 5:11.

Peace (eirēnē) refers to inner tranquility, conveyed in the Hebrew concept of *shalom*, which reflects wholeness and harmony with God and others.

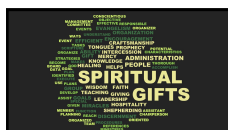


Fruit of the Spirit

Patience (makrothymia) involves long-suffering and being slow to retaliate, even when wronged.

Kindness (chrēstotēs) is about selfless compassion toward others, while

Goodness (agathōsynē) refers to uprightness and generosity, always willing to go the extra mile for others.



Fruit of the Spirit

Faithfulness (pistis) involves being reliable and trustworthy in dealing with others,

Gentleness (prautēs) is about being submissive to God's Word and exercising strength under control, reflecting a teachable spirit and consideration for others.

Self-control (enkrateia) is the mastery of one's impulses, desires, and passions, ensuring that our actions align with God's will.



Jesus made it very clear that we were to identify believers, **not by gifts, but by their fruit.**



- Spiritual gifts blesses the individual and the Church body, the believer and the unbeliever.
- The Holy Spirit and the gifts provide us with **spiritual capabilities far beyond any natural human abilities.**



Charisma means "favor" or "gift," and it refers to a power or ability bestowed upon individuals by the Holy Spirit for the purpose of building up the church and serving others.



- Romans 12:6-8;
- 1 Corinthians 12:8-10, 27-30
- Ephesians 4:11-12



Romans 12:6-8

*We have different gifts, according to the grace given to each of us. If your gift is **prophesying**, then prophesy in accordance with your faith; if it is **serving**, then serve; if it is **teaching**, then teach; if it is to **encourage**, then give encouragement; if it is **giving**, then give generously; if it is to **lead**, do it diligently; if it is to show **mercy**, do it cheerfully.*



1 Corinthians 12:8-10, 27-30

*To one there is given through the Spirit a message of **wisdom**, to another a message of **knowledge** by means of the same Spirit, to another **faith** by the same Spirit, to another gifts of **healing** by that one Spirit, to another **miraculous powers**, to another **prophecy**, to another **distinguishing between spirits**, to another **speaking in different kinds of tongues**, and to still another **the interpretation of tongues**.*



1 Corinthians 12: 27-30

*Now you are the body of Christ, and each one of you is a part of it. And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of **healing**, of **helping**, of **guidance**, and of **different kinds of tongues**. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of **healing**? Do all **speak in tongues**? **Do all interpret**?*



Ephesians 4:11-12 (Roles:)

*So Christ himself gave the **apostles**, the **prophets**, the **evangelists**, the **pastors** and **teachers**, to equip his people for works of service, so that the body of Christ may be built up.*



Gift of Prophecy (Proclamation/ Preaching/ Exhorting)

- is the gift of declaring the truth of the Word of God in a way that corrects, directs, strengthens, encourages, and comforts others.



Serving (or Helping)

- is the ability to meet the needs of others through helpful, voluntary service, typically fulfilling practical needs such as providing food, clothing, or social resources.



Teaching

-is the gift of communicating and explaining truth in a way that promotes growth and change in people's lives.

-Teaching involves instructing, clarifying, and making information understandable, often at the developmental level of the learner.



Encouragement

-involves the ability to inspire and uplift others by recognizing the good in their lives or situations.

- parakaleō* "encourage" or "exhort,"
comforting, offering friendship and support.



Mercy

- is the godly strength and ability to show compassion and empathy toward people who are hurting or in distress.
- demonstrated through acts of attentive listening, kindness, and the pursuit of **healing resources** within the church, such as feeding the hungry or caring for the sick and aging.



Giving

- is the desire to meet the financial or material needs of others, especially those who are poor or in distress.



Leadership

- is the ability to manage, guide, and direct groups or churches.
- This gift involves delegating responsibilities, organizing tasks, and influencing others to work together to achieve common goals.

Biblical leadership is fundamentally about **service** to others.



Wisdom

- is the divine ability to discern the work of the Holy Spirit and **bring clarity to situations through practical application of Scripture.**
- involves offering the right words and knowledge **at the appropriate time**, helping people **understand God's will** and guiding them toward spiritual truth.



- is the supernatural ability to reveal detailed truth in a situation.
- brings God's truth into specific circumstances, offering insight that comes from the Holy Spirit's direct revelation.



- is the extraordinary ability to trust God to work beyond human capabilities or expectations in extreme situations.

This gift goes beyond the saving faith of all Christians and empowers individuals to inspire others to trust in God when circumstances seem insurmountable.



- is the supernatural ability to act as an intermediary in faith to restore a person's health.

- These healings are divine and beyond the ability of natural science, demonstrating God's power through prayer, spoken words, or the laying on of hands.



- refers to the supernatural ability to produce extraordinary change, often in the form of healing or other signs and wonders.

These miracles demonstrate God's intervention and often accompany prayer and divine direction.



Distinguishing between spirits (Discernment)

- is the supernatural ability to recognize whether spiritual events or claims are from God or from human or ungodly spirits.

This gift allows one to **perceive spiritual activity** in situations and **discern motives**, helping to **provide clarity** and guide others toward Godly decisions.



Tongues and Interpretation of Tongues

- involve the supernatural ability to **speak or pray** in an otherwise unknown language, used **for personal edification** or for the common good of the Christian community **when interpreted**.

- In Acts 2:4-11, speaking in tongues had evangelistic value, allowing listeners to **hear the gospel in their own language**.

- In other instances, tongues **strengthen the individual**, as mentioned in 1 Corinthians 14



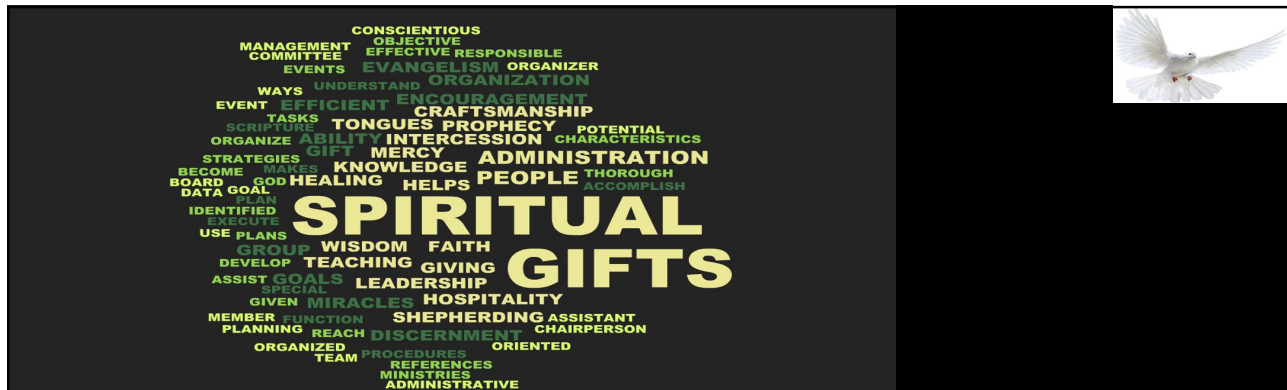
Gift of Helps

- refers to the supernatural ability to support others, especially in Christian ministry.
- involves providing helpful deeds and support, often working behind the scenes without expecting recognition.
- Believers with this gift often excel in administrative tasks or in providing practical assistance to those in need.



Administration, General Management, or Guidance

- is the ability to formulate strategies and guide others with practical insight.



Understanding your spiritual gifts is only the first step.

- Stay connected to the Holy Spirit.
- Desire to reflect Christ.
- **Remember that this is not about us —it's about how God is working in and through us.**

Let's Pray



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